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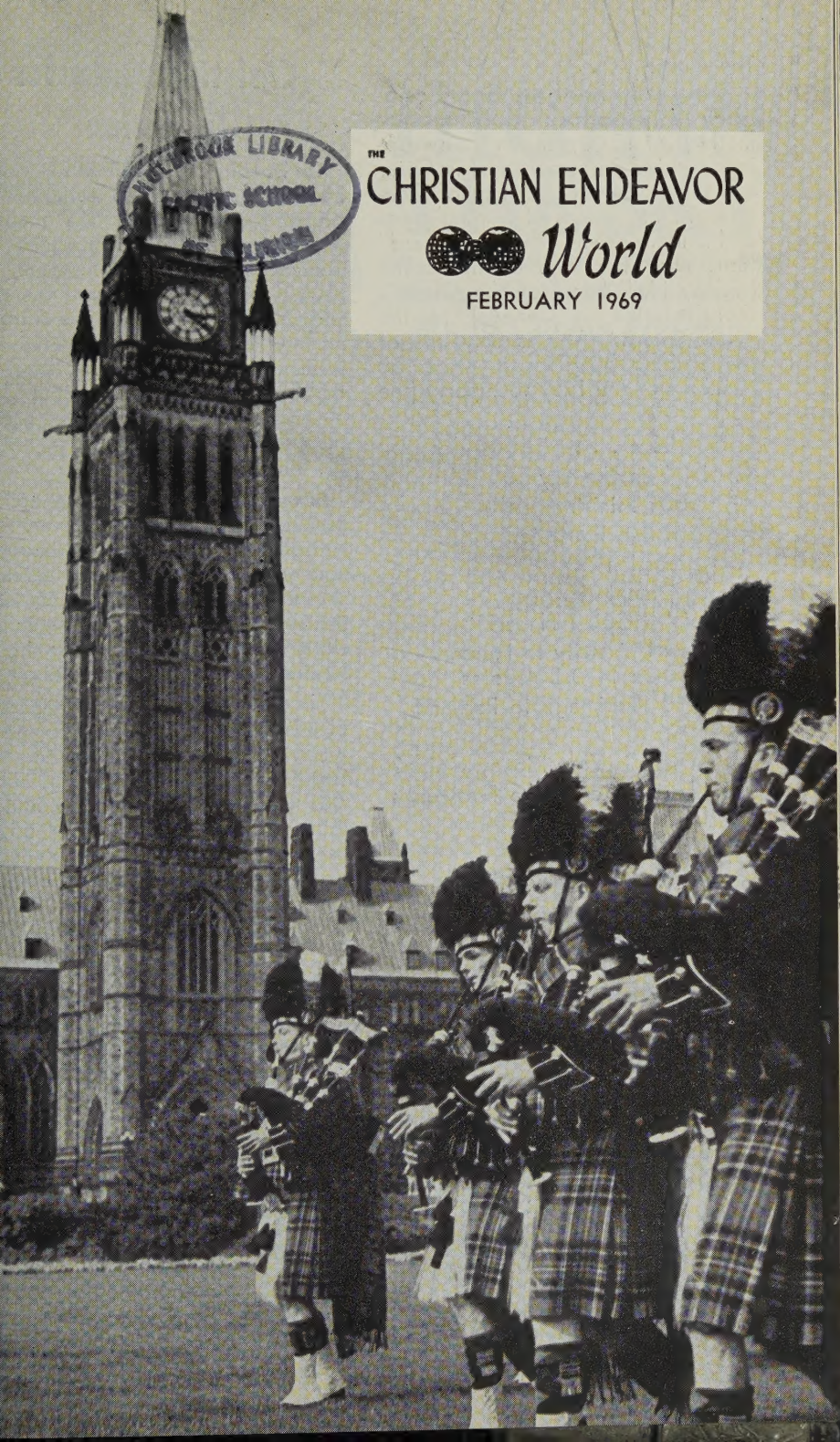
THE

CHRISTIAN ENDEAVOR World

FEBRUARY 1969



GRADUATE THEOLOGICAL UNION

The Cover . . .

The Changing of the Guard ceremony is performed every summer morning at 10:00 a.m. on the sweeping lawns of Parliament Hill in Ottawa, the stately capital city of Canada. To the sounds of swirling pipes and military drums, the "Old Guard" turns over the keys of the castle (Rideau Hall, home of the Queen's representative in Canada) to the "New Guard." This is only one of the exciting activities in store for members of the 1969 tour party (see back cover).

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March Meetings . . .

20-23—Oregon Convention, Roseburg

21-23—Washington State Convention, Kirkland

Christian Endeavor In Action

On Sunday morning I sat in chur and listened to three college-boun young people conduct the mornin worship service. One presided a brought the children's message, o played the organ and gave the co munion meditation, and the third (ministerial student) delivered th sermon. A warm sense of inspirin worship pervaded the sanctuary. A ter the service people crowded arou the youth to tell them how help the worship had been.

These three young people are th products of Christian Endeavor. Eac had his vocational choices modifie and one changed to the minist through the influence of Christia Endeavor. All had their leadersh skills sharpened by activity in th local society and union.

In the congregation were anoth twenty-five or more young peop receiving similar inspiration a training. At least eighty percent this church's members can and take positions of leadership large because of their Christian Endeav experience. This is duplicated church after church where Christi Endeavor is the youth program.

—Elwood Dunn

THE CHRISTIAN ENDEAVOR World

FEBRUARY 1969

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HIGH IN THE SKY

A first-person account by Bishop Clyde W. Meadows, World's Union President

On a jet flight from Chicago to Los Angeles in the beginning of a zigzag trip around the world (January 1964), I was assigned to an aisle seat in the tourist section. It was the last seat on the plane. Beside me in the middle seat was a woman. That was of no concern, but the fact that she was weeping profusely did disturb me. I thought probably she had a sad separation from loved ones in Chicago and would soon have herself under control. We took off and went above the clouds, but the woman in the middle seat was still weeping and sighing audibly. I did not feel that I should lean over to her and announce that I was a minister and offer to help. That would be too abrupt.

To try to get my mind off the sniveling woman in the middle seat, I took my testament out of my pocket and began to read. It wasn't long until I was lost in the thought of what I was reading and then bowed my head for a few moments of prayer. When I raised up the woman in the middle seat leaned over to me and asked, "You are not a minister, by any chance?" I answered that I was and she said she had just left her dying father in Chicago and that she was so overcome with grief that she could not get herself under control. She went on, "But I had to go, for my husband and two small children are in Los Angeles where we live and I cannot stay away any longer. I had to leave my poor dying father in Chicago." She went off again into uncontrolled sobbing.

I said, "You are a Christian, aren't you?" If I could establish the fact that she was a Christian I could point to the many promises of God's Word. It is always best to begin with assuming that the person is a Christian if the fact is unknown. Then one has not suggested condemnation of another. Let the person correct your assumption and thus if he is not a Christian it is by his own statement. You say, "That makes it easy for them to lie." Yes, but if they do, they are in more trouble. By lying they have the Lord and their own conscience to deal with and that is greater than any other influence that you can bring to bear upon the individual.

The woman in the middle seat immediately admitted that she was not a Christian. I asked, "Wouldn't you like to be a Christian? If you were a Christian I could quickly give you many promises from God's Word that would help you in your present anxiety and grief." She agreed that she had often thought she would like to be a Christian but she remonstrated, "I don't know when I'll have an opportunity to go to church. How can I become a Christian?"

My work for the next hour was cut out for me. I assured her that she could become a Christian then and there, riding in a jet airliner high in the sky. We considered one Scripture after another (John 3:16, 1:12, 5:24; I John 1:9; Romans 8:1; and many

EVANGELISM

others) and went into the meaning of these wonderful passages. After considering the Scripture and the assurance that God loved her and wanted to come into her life and home, we bowed our heads in prayer and she asked the Lord to forgive her, save her, and make her a real Christian through Jesus Christ His son. God came into that plane 38,000 feet up in the air. It was as glorious as at any altar of a church.

We were soon in Los Angeles. The lady in the middle seat was quite composed and happy in her new-found experience with the Lord. I had not thought to get her name and address and she didn't have mine. We were lost in the crowd. I went on around the world and she evidently joined her husband and children.

Dr. Daniel A. Poling, then editor of the CHRISTIAN HERALD magazine, asked me to write an article on "Missions around the World." I did and in due time it appeared in the magazine. To identify the author of the article they gave my name and a few statements about my ministry and placed a thumbnail size picture of me in a little block in the lower corner of the page on which the article began. One of these magazines fell into the hands of the woman that sat in the middle seat on the plane from Chicago to Los Angeles. She happened to see my picture and ran to her husband and exclaimed, "That's the man that led me to Christ on the airplane."

She sat down and wrote me a 19-page letter. My address was not given in the magazine, but she sent it to me in care of the CHRISTIAN HERALD and they forwarded it o to me at my home.

In this letter she described in deta her experiences after she left the ai plane. She first told her husband ho she found the Lord on the plane an he was so impressed by the reali of her experience that he, too, becam a Christian, and, she continued, "No we have a Christian home." She wro to her sister in Chicago who was ta ing care of their dying father an told her what had happened to h and her husband and how wonderfu it was to have a Christian home. H sister was so moved by this testimon that she, too, became a Christia The sister's husband saw such change in his wife that he, too, wa persuaded to become a Christian, an now they have a Christian home The four of them united in prayer fo the dying father and he did not die Instead he was raised up and he, too became a Christian.

She went on to relate that thei father in being raised up did hav to have one of his legs amputate above the knee, but when he was abl to be around they fitted him with a artificial limb. He was a civil engi neer and went back to his work. H noticed, however, when he sat dow he could not cross his legs and si comfortably as he had been accus tomed to do. Being an engineer h figured there should be another join in his artificial limb so he could si comfortably. He designed a joint tha could be used and gave it to the art ficial limb manufacturers. She said "They call it 'Frank's Joint' becaus my father's name is Frank." Sh continued, "Now the world ha 'Frank's Joint'; it's not 'Joe's Join or 'Susie's Joint' down the street — drinking place, but 'Frank's Joint.'

I thought, "How the Lord ca reward His servants for faithful witnessing for Him!" A woman

(Please turn to page 6)

Beach Ministry

New Jersey Endeavorers Make Personal Witness

Last summer the Junior High and Senior High Christian Endeavor Societies of First Presbyterian Church, Lakewood, New Jersey, sponsored a Beach Ministry.

The purpose was to give youth an opportunity to present the claims of Jesus Christ to others by personal witnessing. The beach was chosen because it is a place where many youth gather, they are relaxed, and they have time to think about their spiritual life and to discuss it. Monday through Friday for seven weeks the youth of this church and four other churches went to Seaside Park in the church bus to witness to other teen-agers.

After conversational prayer in the bus for preparation, strength, and courage, the young people divided into teams of two and began to look for other teen-agers about their own age and sex. Each member of the team approached an individual and said, "I am taking a religious survey. May I ask you some questions?" Using the Campus Crusade materials and survey sheet, questions were asked beginning with very general ones and leading to these specifics: *Who is Jesus Christ? How does one become a Christian? Do you feel the need for a more personal religious faith?*

Upon completion of the survey, if the person approached showed interest and did not know Jesus as his personal Saviour, the Four Spiritual Laws booklet was presented. This tract begins by offering God's love to all men, the fact that sin has separated men from God, the fact that all men are sinners, and that Jesus Christ is the only way of salvation. The opportunity is given for the one interviewed to make a decision for Christ through prayer, asking God for forgiveness, and accepting Jesus Christ as his personal Saviour.

When the person interviewed has already accepted Christ but wishes to grow spiritually, the tract "The Spirit Filled Life" is presented and the three types of men discussed: natural, carnal, and spiritual. The conclusion is a prayer asking God to fill the life with His Holy Spirit.

Interviews may take minutes or hours. Discussion also involved prayer, the Bible, the Quiet Hour, the need for God's guidance in everyday life, personal testimony, and the need for church affiliation.

The statistics are:

DECISIONS MADE: First time, 167; rededication, 27.

PEOPLE INTERVIEWED: Junior Highs, 68; Senior Highs, 566; college age or older, 282.

LITERATURE DISTRIBUTED: Four Spiritual Laws, 396; Holy Spirit booklet, 327; Good News, 6.

YOUNG PEOPLE TAKING SURVEYS AND WITNESSING: 27, ages 12 to 17, representing five churches.

CHRISTIAN EDUCATION

California Union's "Accent on Youth" Based on the Pledge

California Christian Endeavor in its 82nd year is using the theme "Trusting in Christ" taken from Psalm 112:7 and the first line of the Christian Endeavor Pledge. The Pledge is the central theme of all activities for this year, including the annual Planning Calendar and a chartering program for pledged society membership. As a society reaches 75% pledged membership, it sends a list of its members including addresses to headquarters in San Diego and then receives a Charter from California Christian Endeavor.

A new monthly packet program launched in November is called "Accent on Youth." It establishes a subtheme for each month, all taken from the Pledge. Here are the subthemes:

Nov.—Trusting	Apr.—Worship
Dec.—Giving	May—Bible Study
Jan.—Striving	June—Witnessing
Feb.—Doing	July—Faithfulness
Mar.—Prayer	Aug.—Guidance
	Sept.—Promising

Each society and each county is encouraged to use the theme and subtheme in all their activities.

The officers of the California Union in support of the year program and emphasis all recommitted themselves by signing the Pledge anew at their first executive meeting. Willard C. Buxton, president, planned the program.

Pennsylvania Youth Organize Workshops

October 20, 1968, the Lancaster County Christian Endeavor Union and the local Church of God Youth Advance joined forces in WORKSHOP 1968.

The afternoon program, scheduled from 2:00 to 4:45, opened with two seminars. "Community Penetration" led by Rev. C. Parker Wright of Leacock Presbyterian Church was scheduled for adults, with youth considering "Contemporary Witness on the High School Campus" under the direction of Jay T. Evans of the Lancaster Youth for Christ. Then followed three workshop periods, with 23 different workshops offered.

Workshops covered a wide range of subjects, including helps for leading meetings; audio-visuals; budget and finance; missionary programming; stamp, library, newspaper, and campers clubs; recreation, handwork and party games; vocational choices and personal devotions and Bible study.

This event was held at Grace Evangelical Congregational Church in Lancaster. The committee was led by Rev. H. Robert Samuels of the host church and Rev. Terry Frederick of the Church of God.

There was no registration fee, but an offering was taken to cover expenses.

HIGH IN THE SKY

(Continued from page 4)

gloriously saved on an airplane; her husband is saved, and they have a Christian home; her sister is saved; her sister's husband is won to the Lord, and they have a Christian home; a grandfather is raised up from death and saved; and the world has "Frank's Joint."

EXPRESSION

"The successful society is an *expression* group with every member taking some part other than singing," says the Forward Advance Older.

Expression, too, is an important aspect of the Christian Endeavor Pledge which embodies this "learn by doing" principle.

The Christian Youth Witness Program is an annual program which recognizes individual, society, and union efforts for Christian witness in the community.

Deadline for entries in the 1969 Program is February 14. Awards to be given for most effective expression by individuals, societies and unions will total more than $1,300 in cash, grants to attend the Portland Pilgrimage, award plaques, and certificates.

Winners in the 1969 Program will be announced April 25 and will receive their awards during the Pilgrimage in July. But all who enter, who give witness to their faith by activity in their community, will truly be winners, for they will have given expression to their Christian beliefs. They will have learned by doing!

PRE-PRAYER SERVICE

Please permit me to say something honest and direct to you about the use of a pre-prayer service in connection with your weekly Christian Endeavor meetings. That honest and direct thing is, "HAVE ONE!"

There's something about a pre-prayer service that changes things. Maybe that's because there's something about *prayer* that changes things.

At any rate, the pre-prayer service is that time when the program participants come together and "present themselves as living sacrifices." It always seems that God just "takes over" and somehow the loose ends of the program are all tied up.

Practically speaking, the pre-prayer service is not a time to finish delegating responsibility. It is not a time for participants to plan their presentations. It IS what it says it is — a prayer service. And remember that prayer is not only talking, but listening as well.

I challenge you. Try it. And watch for a *change* in your meetings!

By Lawrence L. Hanby (Texas)

To Better Participation

JUNIOR CE MEETINGS — topic quarterly for Primaries (ages 6-8) and Juniors (9-11). Many ideas for the children themselves.

YOUTH CE MEETINGS — A quarterly for ages 12 through 24 (Junior High, Senior High, and Young People). The best in topic and program planning materials.

Rates: Single subscription, $2 per year; 5 copies to one address, $8; 10 copies, $13.

Subscribe for every member. Send to International Society, Columbus, Ohio.

ENLISTMENT

By Elwood Dunn
International Society
President

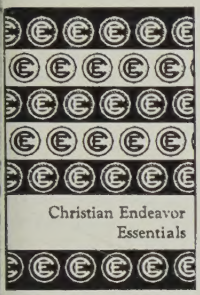
At the beginning of the ministry of Jesus two followers of John the Baptist saw Him for the first time. They heard John identify Him as the "Lamb of God." Trailing along after Jesus they heard one of His earliest invitations, "Come and see." They were still with Him at the end of His ministry and heard Him say, "Go and tell." They took Him seriously as He spoke in the great commission and literally did "Go and tell." In their train Christian Endeavorers have "Come to see" and have heeded His "Go and tell."

The compulsion to win others for Christ has ever been strong in Christian Endeavor. The spirit of Jesus provided the motive. The organization of local societies and unions was geared for recruiting new members. The Lookout Committee was intended to look out for regular members and seek out new ones. Comparative committees or offices were created in all phases of union, international, and world Christian Endeavor activities.

Forward Advance enlistment goes a step further and seeks those who are willing to commit time, talent, and money for the cause of Christ through Christian Endeavor. One of the important elements of success of Christian Endeavor has been the free giving of service by volunteers. Unheralded counselors, sponsors, parents, teachers, and others have given so that youth may know Christ. A former state governor uses his personal stationery to promote Christian Endeavor. A millionaire business man lends his name to a committee and willingly attends meetings for the advancement of the cause of Christ in Christian Endeavor. Business men take their vacation time to attend conferences, teach classes, do personal work, and serve on boards of directors for this movement.

A recent development is contributing much to the cause. A number of unions have been able to find a person who is willing to give a certain amount of time to Christian Endeavor and the board has elected this person the executive secretary for the state or province. The individual serves without salary at the direction of the board. He can be a retired person or an individual who is free to give some of his weekends for Christian Endeavor. This plan is being used very effectively in areas without sufficient funds to employ a secretary. This could be done in counties, cities, or any given area.

Are you one of those persons who could give some time to guide a society? Form a new one? Visit some pastors? Guide a Christian Witness group? Start a Christian Endeavor choir or dramatic group? Organize a new Christian Endeavor union? Survey the area for churches where Christian Endeavor might be started? Promote Roll Call, Memberships or Cost-For-A-Day for the financial undergirding of the International Society? If you would like to have some part like this send your name and address to the Forward Advance Recorder (see form on opposite page.)



$1

Ten chapters packed full of information that every Christian Endeavorer should know.

A BASIC TEXTBOOK ON PRINCIPLES AND METHODS

Order from

International Society of Christian Endeavor
1221 East Broad Street
Columbus, Ohio 43216

The Forward Advance Program originated with a group of leaders who believe that NOW is the time to move forward in Christian Endeavor. This issue of THE CHRISTIAN ENDEAVOR WORLD attempts to show concrete ways by which Endeavorers are already fulfilling some of the goals of this new program.

The challenge is out to individuals, societies, and unions to enroll in Forward Advance. Send the enrollment blank below to the recorder and secure full information.

MAIL THIS COUPON TODAY!

INTERNATIONAL SOCIETY OF CHRISTIAN ENDEAVOR
FORWARD ADVANCE PROGRAM
ENROLLMENT BLANK

Miss Martha C. Walke
Forward Advance Recorder
2761 Indianola Avenue
Columbus, Ohio 43202

Please enroll me (us) in the Forward Advance Program.

NAME _____
(Individual, society, union)

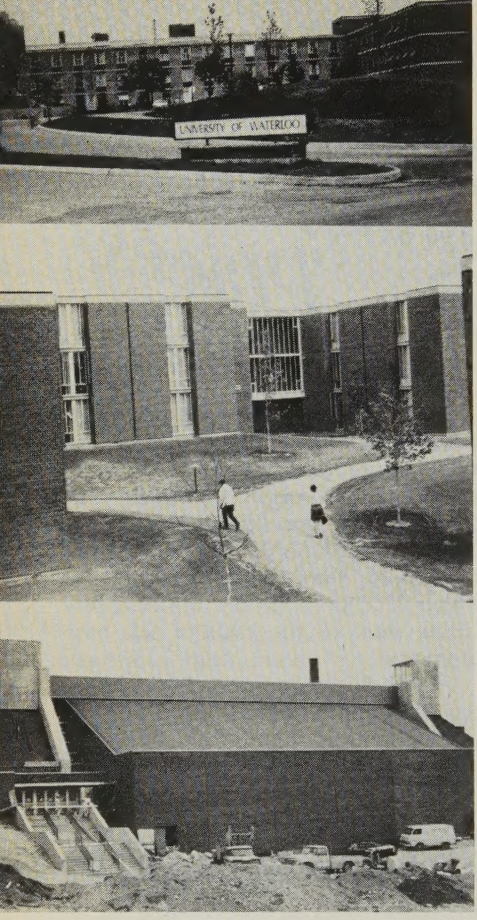
ADDRESS _____
(Street)

_____ ZIP _____
(City and state or province)

_____
(Contact person for the society or union with address and position)

_____
(Local society) (Local union)

_____ ZIP _____
(City and state or province)



CAMPUS SCENES are (top) the entrance and one of the many modern buildings, (center) the Village area where delegates will be housed, and (bottom) the gym under construction.

New University To House Canada 1970 Delegates

When Endeavorers from around the world gather in Kitchener - Waterloo in 1970 for the combined World's and International Conventions, they will be housed at one of Canada's newest universities.

Established in 1957, the University of Waterloo is on the outskirts of the city. Only one quarter of the campus is yet under development. There are over 8,000 students in residence.

Located about 60 miles west of Toronto and 180 miles northeast of Detroit, the University of Waterloo is a government-supported, non-denominational multi - faculty university. Its campus includes four church-supported colleges.

Physically, the university is distinctive through its coordinated contemporary architecture and its remarkably scenic landscaping. Campus facilities include residences for 2,000, a wide variety of dining facilities, a 500-seat thrust-stage theater and a 4,500 seat gymnasium.

Delegates will be housed in the very modern Student Village area. The Village features single room accommodations in 26 residence houses grouped around a dining and recreational area.

The use of these very fine facilities will add much to Canada 1970. In addition to housing and meals, the university will be the center for daily conferences and other convention activities and for several evening sessions.

The Kitchener Memorial Auditorium which accommodates 7,500 will also be used for several evening mass meetings.

Home housing is available for overseas delegates (other than U.S. and Canada).

MONTAGE OF PORTLAND SCENES shows Williston Church, Dr. Francis E. Clark, the pastor's residence and the parlor where the actual organization of the first society took place, and the chapel in the church where that society held its first meeting February 4, 1881.

1969 Pilgrimage to Portland

Meetings at Christian Endeavor's birthplace; outstanding speakers; helpful seminars; presentation of the Albert H. Diebold Awards; fellowship banquet, boatride, and New England Clambake; meetings of the Corporation and the Board of Trustees — all will be features of the Pilgrimage July 4-6.

NEWS

No Christians in Camp

A. C. Forrest writes from Amman, Jordan, that about 10% of the population in the Bible lands is Christian, the rest Muslim. In the war Christians in the same percentage lost their lands and fled over the Jordan River. But there are no Christians in the refugee camps in Jordan.

There is said to be a camp in Lebanon from the 1948 war that is "a Christian camp." But among the 80 or 90 thousand in the tents of East Jordan, for example, the refugees are all Muslim. At Baq'a Camp near Jarash, the ancient Roman ruins north of Amman, there are about 29,000 refugees. They have most basic facilities — two bath houses with 19 showers each, a library, a community center, and UNRWA schools set up in tents. There is a sewing class, bakeries, a literacy class, a YWCA kindergarten, and a mosque.

Mr. Forrest says that the UNRWA guide in answer to his query about a church told him, "But there are no Christians."

Christians were apparently more able to cope with upheaval when it came, and somehow have made it on their own without being forced to take to the camps, says Mr. Forrest. "Christians in the Middle East have emphasized education to their children; Christian schools have worked hard in this part of the world to educate their own, and Muslims as well. One of the results of this is the assurance and self-reliance that knowledge brings."

Mr. Forrest points out that one characteristic which distinguishes Christians in the Middle East is concern for others. The great majority of workers and agencies helping refugees there are Christian, supported by Christians in North America and Europe. Another characteristic is that no one asks whether a refugee is Christian or not. He is a child of God, a member of the human family; and that is enough.

Another Christian characteristic is dramatized here by its absence. It is the Christian sense of congregation, or community. There are elements in the Muslim family life that substitute for it; but when the family is ruptured, as by the war, there is no community unit to take over the concerns of the destitute.

JORDANIAN REFUGEE CHILDREN on first day of school. "No one asks if they are Christian or not. They are children of God."

CR Program

The Education About Communism hrough Refugees Program (ECR ogram) of the All-American Con- rence to Combat Communism is educational program for college d high school students. Its pur- se is to inform them about life in cialist dictatorships by giving them opportunity to hear those who ve lived under communism tell it e it is. Speakers come from many untries and have a wide variety of perience. Most are young people, d all of them are eloquent foes of ranny and friends of freedom.

Here's how it operates. You ar- nge with the colleges and high hools in your area for speaking en- agements for a refugee speaker. ake a date with your own groups nd with other groups while the eaker is in your area.

Also available at no cost is a 14- inute sound film, introduced by rmer President Dwight D. Eisen- ower, which provides basic facts bout communism.

For full details write to the All- merican Conference to Combat ommunism, 1028 Connecticut Ave- ue, N.W., Washington, D.C. 20036.

und at Work

The Poling Memorial Fund, estab- ished in 1968 in honor of Dr. Daniel A. Poling, his wife Lillian, and their on Clark, is already at work bring- ng income to Christian Endeavor nternational for its program in North America. The fund has passed he $15,000 mark on its way to the goal of $83,000 — $1,000 for each ear of Dr. Poling's life. This per- manent fund remains open for gifts, pledges, bequests, etc.

New Irish Societies

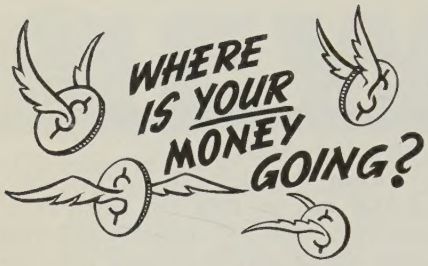
When the Council of the Irish Union met in 1968 ten new Junior societies with 387 members and five new young people's groups with 135 members were reported. Congratulations for this record of advance!

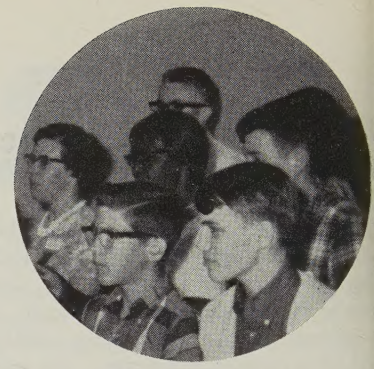
1968 Youth Revolt

In "Religion in Review" (a year-end feature), Norman R. Rohrer of the Evangelical Press News Service says: "Youth revolt in 1968 was viewed more as a struggle to overcome a lack of guidelines and shape a better purpose than because of a disregard for guidelines already laid down. Despite the bad press of a small percentage, collegians turned out in great numbers to work for their chosen presidential candidate. Teens contacted by Gilbert Youth Research reportedly rated the Bible as the most popular book. But in Vietnam, a chaplain among bombarded Marines at Khe Sanh said he did indeed find atheists in foxholes even during the heaviest shelling."

88th BIRTHDAY REPORTS

Photos and reports of 1969 Christian Endeavor Week activities received by February 21 will be featured in the April issue of THE CHRISTIAN ENDEAVOR WORLD. Any reports which reach Columbus by February 3 may be included in the March issue. Societies and unions are urged to arrange for black and white photos to be taken of their Christian Endeavor Week events. Send these to the editor with a detailed report.





In 1968 Americans contributed about $7 billion to churches and other religious institutions. That may seem like a lot of money, but in fact it's less than one percent of the gross national product.

Where does this $7 billion go? About $1 billion is used for building; another billion for heat, light, and building maintenance; a third billion for service activities (including $300 million for foreign missions), and the balance for personal salaries and related costs.

Where is *your* money going? Are you a one percenter or a ten percenter when it comes to religiou giving?

Will *your* gift come to Christia Endeavor Headquarters in Columbu during the January-February Mob lization period to help the moveme continue its forward advance 1969? Individuals give through me berships — $35,000 is needed for th 1969 Budget. Society and unio gifts are channeled through the Ro Call — $7,500 is budgeted.

Will *your* gift be coming soon?

Want to Organize a Society?

The International Society is happy to provide Organizing Kits for grou of all ages. These are available without charge to those desiring informatio and helps. Each kit contains the basic materials needed to begin a new grou Use the handy form below.

International Society of Christian Endeavor
1221 East Broad Street, Columbus, Ohio 43216

Pleaes send me a kit to help organize a Christian Endeavor society fo the following age(s):

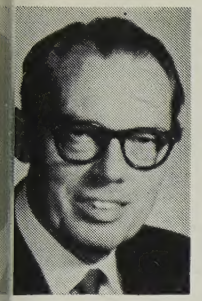
- ☐ Primary (6-8)
- ☐ Junior (9-11)
- ☐ Junior High (12-14)
- ☐ Senior High and Young People (15-24)
- ☐ Young Adult and Adult (25 up)
- ☐ Combination (materials for all ages)

Name_____

Address_____

City, State, and ZIP Code_____

Church_____



AS I SEE IT

Looking Across The President's Desk

By ELWOOD DUNN

It seemed that I had always wanted to make that visit. But it was years before I had a chance to do it. Something always got in the way. Where? A city — a church — a house — all in Portland, Maine. For years I had heard about Williston Congregational Church in Portland. I wanted to see the church that was the birthplace of Christian Endeavor. Historic places fascinate me; this one even more because of its connection with the movement I love.

Some time ago it was announced that the next meeting of the Executive Committee was to be in Portland on the birthday of Christian Endeavor, February 2. I was elated — my chance to go and see Williston Church and Portland which had been the home of Francis E. Clark. I was in Florida when the time came to go and I expected to fly to Boston and on to Portland. At the airport all flights had been cancelled because of a severe snow storm in the east. So I missed the visit.

Several years later the same meeting was again scheduled for the February 2 date. This time I arrived ahead of the snow which came in mountain-like drifts while we were there. Everyone had a struggle getting home. But the real point was that I did get to see the church and the manse where Francis E. Clark worked and lived.

I visited the church where Mr. Clark had come as a young preacher with a passion for winning youth for Christ. I walked all around the church admiring its stately walls, long aisles, and sturdy pews. The colorful stained windows with Gospel messages were impressive.

The object that aroused my greatest interest was on the second floor of the educational wing of the church. It was a wooden pulpit of modest size and still in use. On the front was a plate that said that the pulpit had been used for the first meeting of the first Christian Endeavor society. It listed those who were the leaders of the meeting. One's imagination just soared! The first meeting, the second, new societies, growth, conventions, missions, and a worldwide movement from this unsung meeting!

Christian Endeavor still flourishes in Williston Church and the minister, Rev. S. George Bovill, is a member of the Executive Committee of the International Society and never misses a meeting.

The house was the manse where Dr. Clark lived and had his study. Here on the top floor of this three story brick building he wrote the constitution that became the pledge for millions of youth.

Would you like to see all of this? You can by participating in the Portland Pilgrimage this July. Write the International Society for more information.

Mr. Jay Stillson Judah, Librarian 3
Pacific School of Religion
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Berkerley, California 94709
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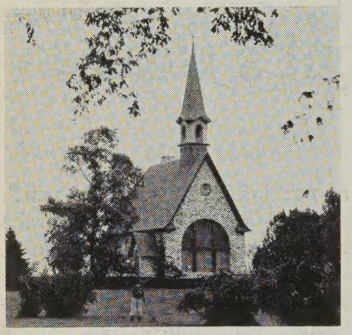
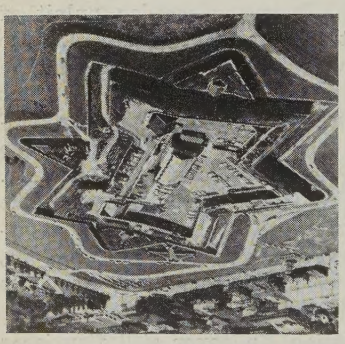
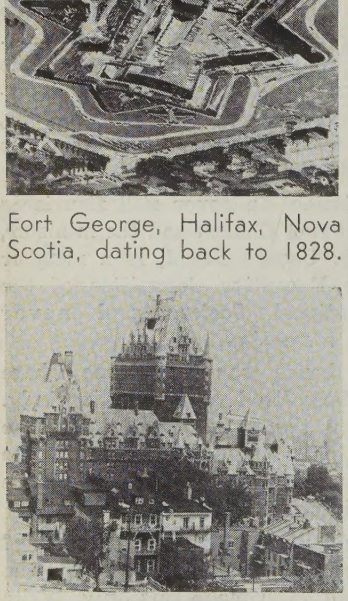


St. Charles Chapel, Nova Scotia, the scene of Longfellow's poem, "Evangeline."



Fort George, Halifax, Nova Scotia, dating back to 1828.



Chateau Frontenac Hotel, Quebec City, Quebec.

VACATION WITH A PURPOSE

Join Christian Endeavorers on the Eastern Canadian Provinces and Portland Pilgrimage Tou July 3-20, 1969

Thrill to the inspiration of the Portland Pilgrimage, followed by an exciting motor coach tour of four of the most varied and beautiful of the Canadian provinces. The early influence of the British, French, and Scotch is still to be seen in eastern Canada.

This will be a personally conducted tou covering over 3,000 miles in 17 days. The tour group leaves New York City Thursday morning, July 3. The itinerary include Connecticut, Massachuetts, New Hampshire, Maine, Nova Scotia, New Brunswick Quebec, Ontario, and New York State returning to New York City Sunday evening, July 20.

Price of the tour at present published rate is $495. A $50 deposit will reserve a place The tour group will be limited to on motor coach, so act now to assure yourself a place on this exciting tour.

For a complete itinerary write to Rev Christian A. Tirre, tour director, 1221 East Broad Street, Columbus, Ohio 43216.